

**EAST ASIAN ANTHROPOLOGICAL
ASSOCIATION
ANNUAL MEETING**

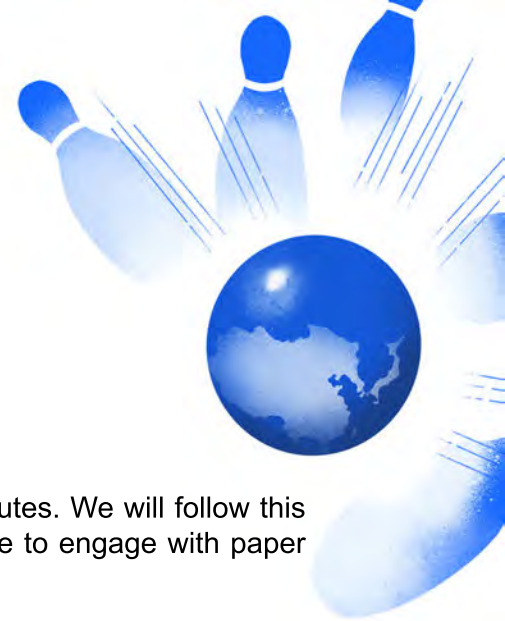


**EAST
ASIAN
ANTHROPOLOGY
IN A ROILING WORLD**

P a n d e m i c s ,
P o l i t i c s ,
P o t e n t i a l s

6 - 8 . OCT . 2023

THE CHINESE UNIVERSITY OF HONG KONG



INSTRUCTIONS FOR PRESENTERS

- 1** Each paper presentation should be no longer than fifteen minutes. We will follow this principle strictly so that there is plenty of time for the audience to engage with paper presenters in question and answer sessions.
- 2** If you are presenting in person, please be sure to come to your session's classroom ten minutes before it is scheduled to begin, and place your slides (if any) in the classroom computer. This must be done prior to your presentation, so that no time is lost during the presentation period.
- 3** If you are presenting online, please be sure to come to your session's Zoom meeting room ten minutes before it is scheduled to begin, and test your audio and video. Please try to make sure that you have good internet connection during the time of your panel.

DAY 1 6 OCTOBER, 2023 (FRIDAY)

**9:00-
9:30** **REGISTRATION**

**9:30-
11:30** **OPENING CEREMONY & ROUNDTABLE**

**@LT1 A Roundtable: East Asian Anthropology Past, Present,
and Future: Where have we been? Where are we going?**

Organizer: Gordon Mathews

Participants: (Most of) the Founders of EAAA in 2008

Shu-min Huang (Taiwan)
Kwang Ok Kim and Okpyo Moon (Korea)
Hirochika Nakamaki (Japan)
Chee-Beng Tan (Hong Kong and mainland China)

Click to access
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**Meeting ID:
922 7081 6027**

With additional commentary from the newer generations of anthropologists in the audience.



11:30- TEA BREAK
11:45 2nd Floor, CYT Building

11:45- SESSIONS
13:00 A1, A2, A3, A4

A1
@LT1 A **Four New Books about Death in East Asia**
Organizer: Gordon Mathews

HUWY-MIN LUCIA LIU (George Mason University)

[ONLINE] Governing Death and Making Person: The New Chinese Way of Death

GORDON MATHEWS (The Chinese University of Hong Kong)

Life After Death Today in the United States, Japan, and China

HANNAH HAREWOOD GOULD (University of Melbourne)

[ONLINE] When Death Falls Apart: Making and Unmaking the Necromaterial Traditions of Contemporary Japan

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ANDREW B. KIPNIS (The Chinese University of Hong Kong)

The Funeral of Mr. Wang: Life, Death and Ghosts in Urbanizing China

A2
@202 **Big Data in Archaeology – Bigger Patterns, Bigger Questions, Bigger Prospects?**
Organizer: Christina Cheung

CHRISTINA CHEUNG (The Chinese University of Hong Kong)

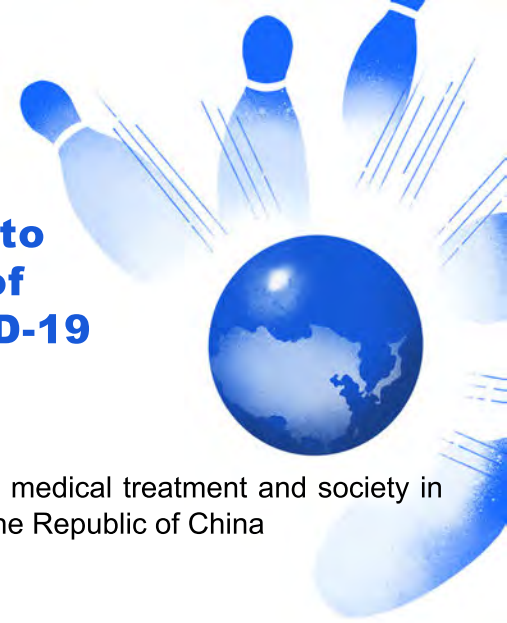
Big Stable Isotope Data in Archaeology: Too Powerful to Ignore, Too Much to Handle?

YONGJE OH (Seoul National University)

A Study on the Long-Term Human Activity Frequency Using the Korean Radiocarbon Dates and Prehistoric Pit-House Database as Big Data

QIUXIN TAN (The Chinese University of Hong Kong)

Temporal Trends of the Early Qin People's Diet – Big-Data Analysis of Human Bone Collagen Isotope Data



A3
@203

Endemic Perception and Response to Diseases in Sichuan - An Example of "majaowen", "Kala-azar" and COVID-19

Organizer: Jiawen Tian

JIAWEN TIAN (Minzu University of China)

Western medicine and the transformation of the salt industry: medical treatment and society in southern Sichuan from the perspective of the "majaowen" in the Republic of China

AZHI LEWU (Southwest Minzu University)

The cognitive mode and characteristics of Liangshan Yi people

XIANG GAO (Minzu University of China)

Research on the prevention and treatment of kala-azar in the Qiang inhabited areas of western Sichuan in the 1950s and 1960s

A4
@209

Reconfiguring Alternative Therapies: Multi-Mediums of Healing in the Era of New Wellbeing

Organizer: Shao-hua Liu

YUEH-PO HUANG (Academia Sinica)

From tariki (Other Power) to jiriki (Self Power): Ethnographic Inquiries into Healing Pilgrimage in Contemporary Japan

SHAO-HUA LIU (Academia Sinica)

Articulating Humans and Plants: The Development of Horticultural Therapy in Taiwan

PIN WANG (National Taipei University)

Diversified "art therapy" makes healing an art

13:00-
14:00

LUNCH

The Stage, 3rd Floor, CYT Building



14:00- 16:00 SESSIONS
B1, B2, B3, B4

B1
@LT1 A

Religion & Medicine

Chair: Phoebe Minzhuo Zhou

PHOEBE MINZHUO ZHOU (McGill University)

Situated Depression: The (Bio)politics and Subjectivities of Depression in China

HUIWEN QIU (Xiamen University)

East Asian Medical Experience from the Perspective of Anthropology: Taking Yaoqian as an Example

TIANQI HUANG (University of Cambridge)

Male infertility, gender, and power dynamics in negotiating IVF in contemporary China

YIMING ZHANG (University of Bielefeld)

[ONLINE] Making a Happy Marriage/Family through Psychotherapy

Click to access

ZOOM link:

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WEI CONG (Simon Fraser University)

[ONLINE] Therapeutic affect of Traditional Chinese Medicine

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JINGLIN SUN (Southwest university)

[ONLINE] Back to Normal: The Siege of Mental Disorder Student Groups in Mainland China

B2
@202

Knowledge, Heritage & Conservation

Chair: Jennifer Cash

JENNIFER CASH (Nanyang Technological University)

Heritage Start-Ups in Singapore: Cultural Policy, Technology, and Social Networks

YUANCHEN SUN (Shandong University)

Artificial Nests for Black-necked Cranes: Entanglement and Knowledge Generation in Local Animal Conservation Practices

XIN XIE (The Chinese University of Hong Kong)

Knowing to care: the multiplicity of knowledge and human-snake cohabitations in Hong Kong

QIAOYUN ZHANG (Beijing Normal University-Hong Kong Baptist University United International College)

Specters of Earthquake Ruins: Remaking Dark Tourism in Hauntology

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Meeting ID:

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CHI-PUI CHEUNG (Xiamen University)

[ONLINE] Contested Mining History and Heritage in Pingan, China



B3
@203

Food & Body

Chair: Kozue Ito

KOZUE ITO (Hokuriku University)

Living Healthier between Nature and Pseudoscience: Shizen-shoku (Natural food) movement in Japan and its entanglement with pseudoscience

SAMUEL DIC SUM LAI (School of Oriental and African Studies, University of London)

Hong Kong Cuisine: Its Emergence and Restaurants and Outlets Cuisines as Subcategories

HAIYI CHENG (Renmin University of China)

“We eat our own pigs”: How economic principles and institutions shape the emotions of piggery employees

FEIQIAN XU (Zhejiang University)

Lululemon’s magic in China: Yoga, body, community, and ritual

MARIA WATANABE (Beijing Institute of Technology, Zhuhai)

Possibility of wigs

RUI DING (Shandong University)

Artificial versus Wild Cordyceps: The Influence of Cultural Characteristics on Commodity Value

B4
@209

Education & Mobility in China

Chair: Gene-George Earle

GENE-GEORGE EARLE (East China Normal University)

Learning to speak Yale-ese: Discourse, justification and the complicity of half- truths in Chinese mainland US college applications

YUANHAO LU (Nanjing University)

The reproduction of civil servants - shaping the subjectivity of “progressive youth” in prestigious Chinese universities

ZHANG CHENG (Yunnan University)

Balance in the epidemic: the conservative turn of Chinese urban educated youth in personal life

LISHUANG WEI (Communication University of China)

One Flew Over Social Class: An Imagination of Unemployed University Graduates from Counties

YIYI LIN (Beijing Normal University)

Learning to be a “bad student” in China’s vocational schools: school counterculture and crumbling educational desire among Chinese VET students

XUZHE YAN (London school of Economics and Political Science)

[ONLINE] “Making Labor”: The Production of Subjectivity, Class and Desire of Chinese Vocational School Students

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Meeting ID:
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**16:00-
16:30** **TEA BREAK**
2 nd Floor, CYT Building



16:30- 18:00 **SESSIONS**
C1, C2, C3

C1
@LT1 A

**Nostalgia, Urbanization, and Memory:
Reshaping Identities in Post-Socialist China**

Organizer: Hechen Liu

HECHEN LIU (Duke University)

[ONLINE] Echoes of Socialist Values: An Exploration of Artistic Documentaries from the Great Leap Forward (1958-1962) and Retired Workers' Nostalgia in Post-Socialist China

JINYU YANG (South China University of Technology)

Nostalgia and Mainstreaming in-between: An Ethnographic Research on the Urban Gen Z of Yi Minority and Government of Autonomous Prefecture towards the Torch Festival

YIFAN PING (University of Chicago)

[ONLINE] Cosmopolitan Nostalgia and Elite Performance: GRE test-taking for Chinese international students in US universities

JUEWEI FAN (University of Bristol)

Reshaping the Cultural Value of Private Museum in China: Taking Guanfu Museum as an Example

ZESHENG WANG (Tohoku University)

[ONLINE] The Spiritual Gap in the Socialist Era and Post-Socialist Era of China: Reflections of Fushun Elders

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C2
@202

Pondering Intimacy: Queerness, Genders, and Migration

Organizer: Francisca Yuenki Lai

LUCETTA KAM (Hong Kong Baptist University)

Love Matters: Queer Women Emigrants from Hong Kong after 2014

TING-FAI YU (Netherlands Institute for Advanced Study)

[ONLINE] Approaching queerness and mobility in the Chinese-speaking world: LGBTIQ+ Hong Kong migrants in Taiwan

FRANCISCA YUENKI LAI (National Tsing Hua University)

Motions of Attachment: Questions of Home in Queer Migration

**PENN TSZ TING IP (Hong Kong Metropolitan University) &
YONGYUAN ZHOU (Shanghai Jiao Tong University)**

Moving Like a Star: Affects, Chinese Gaydar, and the Repression of Masculinity in Shanghai

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ZOOM link:

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Meeting ID:
953 8141 8367



C3 **The anthropological and archaeological sciences in Hong Kong**
@203 *Organizer: Michael Rivera*

WINSOME HIN-SHIN LEE

(The Chinese University of Hong Kong)

Let the bones in: forensic anthropology in Hong Kong and future directions

MICHAEL RIVERA (The University of Hong Kong)

Current conversations about human evolution in Asia

YADIAN WANG (The University of Hong Kong)

Quantitative tests of resilience to crisis in ancient societies: land-use reconstructions using established circle diagrams

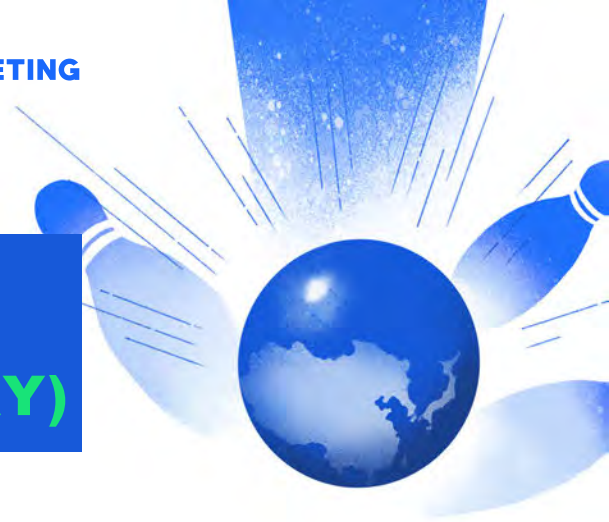
OCEAN WANG (The University of Hong Kong)

Teaching biological anthropology in Hong Kong: an undergraduate student's perspective

18:00 WELCOMING DINNER
Chung Chi College Staff Club Restaurant

DAY 2

7 OCTOBER, 2023 (SATURDAY)



9:00- SESSIONS
10:45 D1, D2, D3, D4

D1 **Pandemic Stories & Statistics in China**

Chair: Siyi Chen

@LT1 A

SIYI CHEN (Tsinghua University)

Pandemic of “Dignity”: A study of Stigma in Rural China during COVID-19

BINGJING YANG (Katholieke Universiteit Leuven)

Stories of Decay and Segregation: An Ethnographic Exploration of the Impact of COVID-19 in China

MIAOTONG YUAN (Communication University of China)

Sound of Silence: “Audio Diary” and Pandemic Memory

XUANXUAN TAN (The Chinese University of Hong Kong)

How is uncertainty and chaos generated from COVID data? Chinese public’s perception of COVID statistics on social media

YISHUAI DING (China Agricultural University)

[ONLINE] Diseases with Pandemics: worsening, mutual exclusion and squeezing

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D2 **Community-Based Approaches to Addressing Environmental Challenges and Regional Social Issues**

Organizer: Yeri Shim

Chair: Chong-Sup Kim

@202

JEEWON KWAK & CHONG-SUP KIM (Seoul National University)

Tragedy of the Commons and Forest Management: A Comparative Study of Indigenous Communities in Latin America and East Asia

JUNA HWANG & JIYEOUN SONG (Seoul National University)

Research on Reforestation Projects Through the Application of Stakeholder Engagement Framework: Focusing on the Analysis of Latin American Countries

LEE YOON SEO & JIYEOUN SONG (Seoul National University)

The Effects of Coastal Tourism on Promoting Climate Resilient Communities- Focusing on a Blue Economy Strategy in Guanacaste, Costa Rica

HYEWON BAN & CHONG-SUP KIM (Seoul National University)

Are Slums a Source of Pollution? Environmental Efforts of Favelas in Brazil: The Case of Rocinha

DISCUSSANT: YERI SHIM (Seoul National University)



D3 **Ethnicity & Culture**
Chair: Ke Liu

@203

KE LIU (Tsinghua University)

Making Hui Community: The Spatial Practice and Identity
Construction of the Ding Hui in Chendai Town, Quanzhou City

PENG-HUI WANG (China Three Gorges University)

The Ancestral Way of Being Ethnic: Uncovering the Influence of John Thomson's Photography on
Pingpu Ethnic Revitalization in Taiwan

CESAR PUCHOL (Jeonbuk National University)

The 10,000 spirits of Hawaii: From Amaterasu to Kim-Kumhwa, spiritual beliefs in a multicultural
archipelago

LI NANJIN (The Graduate University for Advanced Studies, SOKENDAI)

When Ethnic Crafts are Created Out of Transnational Consignments: Dynamics Between
Technology and Craftsmanship

D4 **Disease, Morality, and Reflection: The Potential of
Medical Anthropology in a Roiling World**
Organizer: Xiaohui Zhang

@209

XIAOHUI ZHANG (Peking University)

Beyond Skin Deep: Understanding Adult Acne Patients' Pain Experience

YILU ZHAO (Peking University)

"Wise love": An Anthropological Observations of Clinical Practice for Autism

XUANZI OU (China Research Institute for Science Popularization)

[ONLINE] Venture Under Limited Safety Security--Technological Process and the Chaos of Moral
Language in the Construction Accidents

NIU JU (Sun Yat-sen University)

Cross-cultural outlook on life under reflections in medical anthropology

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**10:45-
11:15** **TEA BREAK**
The Stage, 3rd Floor, CYT Building

11:15- 13:00 SESSIONS
E1, E2, E3, E4



E1
@LT1 A **Managing the Pandemic**
Chair: Vincen Gregory Yu

VINCEN GREGORY YU (University of Sidney)

'Thick descriptions' of vaccine hesitancy in the Philippines: Assessing the qualitative literature in a 'post-COVID' world

SABRINA LIN (National Tsing Hua University)

VIRAL LOVE: Violence and Care in the Lives of First- and Second-Generation Chinese American Women During the COVID-19 Pandemic

AOKAI YANG (Leiden University)

Shequ governance: Resident committee in China during the Pandemic

SUJIE KIM (Seoul National University)

The Necessity for Public Funeral Service visualized by COVID -19

MIN LEE (University of California, Berkeley)

[ONLINE] Peace in Isolation: The Pandemic Experience among Lifestyle Migrants in Southwest China

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Meeting ID:
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E2
@202 **Intimacies & Differences**
Chair: Mari Kazato

MARI KAZATO (Hokusei Gakusen University)

Hospitality of Guesthouses in Mongolia

CATHERINE HARDIE (Hong Kong Baptist University)

The Horizontal Dimension: Exploring practices of Dharma friendship among Han Chinese followers of Tibetan Buddhism

HAOYAN ZHUANG (University of California, Los Angeles)

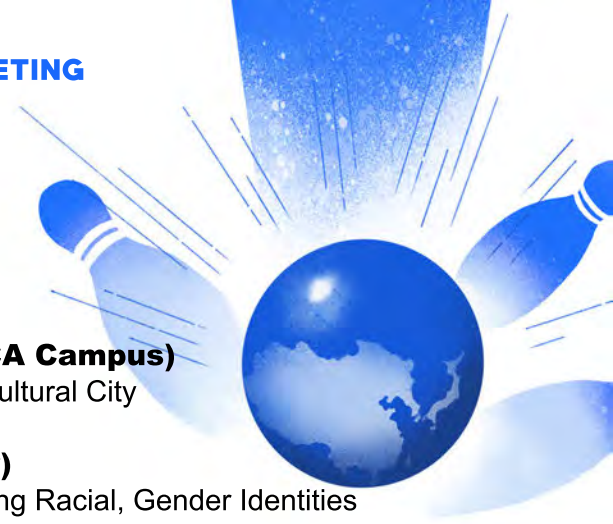
Embracing Strangership: New Intimacies and Co-living in Contemporary China

GABRIELLA ANGELINI (The Chinese University of Hong Kong)

Westernized, Local, or Mainlander: Chinese Masculinities in Hong Kong and their Desirability for White Women

MINGZHE XU (Sun Yat-sen University)

Hidden in the Cracks: The Daily life and Dignity of Elders Living Alone under Community Care System



E3
@203 **Ethnicity & Migration**
Chair: Christian Park

CHRISTIAN PARK (Hanyang University ERICA Campus)
Urban Memories for Urban Citizenship in Ansan Intercultural City

YOUNGHOO YOO (Seoul National University)
Black African Women Living in South Korea: Negotiating Racial, Gender Identities

GAO CHEN (Seoul National University)
Solidarity and Differentiation of Chinese Immigrant Groups Through Religious Spaces Before and After the COVID-19 Pandemic: A Case Study on Church C of the Han Chinese in the Daerim Area

PING SONG (Xiamen University)
Immigrants in This World: a Comparison between the “Old Chinese Immigrants” and the “New Chinese Immigrants”

BING YAN (University of British Columbia)
“Shou Yang Zui” (Suffering from Foreignness): Experiencing Intersectionality as Female Chinese Seniors in the Downtown Eastside

YIZHEN JIA (Shandong University)
Pioneering in the Mines: the Migration History of Miners and the Social Space of the Mining City

E4
@209 **The narratives and research potential in Hong Kong’s museums and collections**
Organizer: Agnes Sung

BECCA HOPKINS (Independent scholar)
Hongkonger perspectives on small local museums: a case study of the Mui Wo Culture and Heritage Centre on Lantau Island

REYNOLD TSANG (University of Oxford)
Curating anthropology in Hong Kong’s museums: a historical review and present perspective

AGNES SUNG (University College London) & TULLIA FRASER (University of Glasgow and National Museums Scotland)
[ONLINE] Lost and Found Again: An Early Hong Kong Archaeological Collection

JUDYTA OLSZEWSKI (University of Cape Town) & MICHAEL RIVERA (The University of Hong Kong)
Bioarchaeology and its potentials for human remain collections in Hong Kong

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13:00-14:00 **LUNCH**
The Stage, 3rd Floor, CYT Building

14:00- SESSIONS
15:30 F1, F2, F3, F4



F1 **The anthropology of food, maritime archaeology, and public interactions with cultural heritage**
@LT1 A *Organizer: Alexander Cheung*

MARK MAN CHUNG LI (The Chinese University of Hong Kong)

Living beside 'strangers' in the neighbourhood: public monuments and archaeology in Hong Kong

JAY RONE FERRER ACASIO (University of Philippines Diliman)

Trading strategies: tradeware and the social dynamics of precolonial northern Mindanao

JAD DE GUZMAN (The Chinese University of Hong Kong)

Migration and national culinary heritage: the case of Filipino cuisine in Hong Kong

PU YANG (The Chinese University of Hong Kong)

Whose noodles? How Muslim migrants and Chinese states 'brandize' halal beef noodles

F2 **Self-Making and Being Made: Embracing Uncertainties in Transforming China**
@202 *Organizer: Xi Xu & Yun Feng*

XINRU LI (Harbin Engineering University)

Within and Beyond the "Structure of Feeling": Young People's Feelings in the Media Industry of China

XI XU (Monash University)

"What's Borrowed is Earn't": The Moral Dimension of Debt in Narratives and Practices of Real Estate Investors in Contemporary China

YUN FENG (University of Minnesota)

Rural Women in E-commerce Village: Witnessing the Sprout of Digital Capitalism

WEI CHEN (Minzu University of China)

Cyberutopia and Sword of Damocles: Capitalism and Political Balance in the Internet Resource-sharing Community



F3 **The Politics and Practices of
Everyday Life in South Korea**
@203 *Organizer: Heon-mok Jung*

HEON-MOK JUNG (The Academy of Korean Studies)

The Spatial Embodiment of Publicness: The Case of the Development of New Towns in Seoul Metropolitan Area

EUI-JIN HWANG (The Academy of Korean Studies)

Historical Construction of 'Throwing Away the Garbage': In the Relation of Invention of 'Clean House' in Korea

A-YOUNG YUN (The Academy of Korean Studies)

People who Create Wedding: Focusing on the Experience of Wedding Ceremony Workers

HYEONHWA LEE (The Academy of Korean Studies)

Dancing Along K-pop Choreography at Gay Club in Itaewon, Seoul

F4 **Reimagining Intersections of Human and Non-human
Agents in Infectious Disease Responses in
Contemporary Japan**
@209 *Organizer: Makoto Nishi*

MAKI KITAGAWA (University of Tokyo)

Responding to Classical Swine Fever in Japan: Processes of Rearrangement, Attunement, and Connection

MAKOTO NISHI (Hiroshima University)

Negotiating Autistic Care during Covid Times in a Neoliberal Japan

**SACHIKO HORIGUCHI (Temple University, Japan Campus) &
JUNKO IIDA (Kawasaki University of Medical Welfare)**

COVID-19 responses among primary care physicians in Japan: Gaps in space/time, interactions among human/non-human agents

AKINORI HAMADA (University of Tokyo)

The Terrestrial Interventions: Understanding Japanese COVID-19 Responses through the Latourian Perspective

**15:30-
16:00** **TEA BREAK**
The Stage, 3rd Floor, CYT Building

16:00- SESSIONS
17:45 G1, G2, G3, G4



G1
@LT1 A **Post-Pandemic China**

Chair: Zhuo Niu

ZHUO NIU (Freie Universität Berlin)

“We have no Covid anymore”: From Zero-Covid to No-COVID in China’s post- pandemic time

GANGCHENG XU (Yunnan University)

Wall Rises: The Turn Toward Closure of the Border in Southwest China in the Post- Pandemic Era and Reflection

WENLEI HUANG (Simon Fraser University)

Defending the everyday: Affective labour and community life in post-pandemic urban China

PENG WU (The Hong Kong Polytechnic University)

Teahouse as the Shelter or Battlefield for Subculturalists in Post-pandemic Contemporary Chinese Society: A Case Study in Shenzhen

G2
@202 **Justice & Freedom**

Chair: Hao-Tzu Ho

HAO-TZU HO (National Chengchi University)

‘Freedom’ in Sustainability Movement: From Perspectives of Comparative Ethnography and Multi-sited Fieldwork

REIKO OTSUBO (Tokyo University of Foreign Studies)

Humanitarian Exploitation: Yemenis in South Korea

SUGYEONG SON (Seoul National University)

The Power of Transversal Politics: Focusing on Grassroots Voices for Climate Justice in South Korea, together with a Solidarity of Feminists, Vegans, and Queers

SHA FENG (Xiamen University)

[ONLINE] Reconsidering “Publicity” of Public Arts: An Anthropological Critique

ZHUSHENGYUAN WANG (Duke University)

“Sky Eye”: Infrastructure, Politics and Livelihood in Southern Guizhou

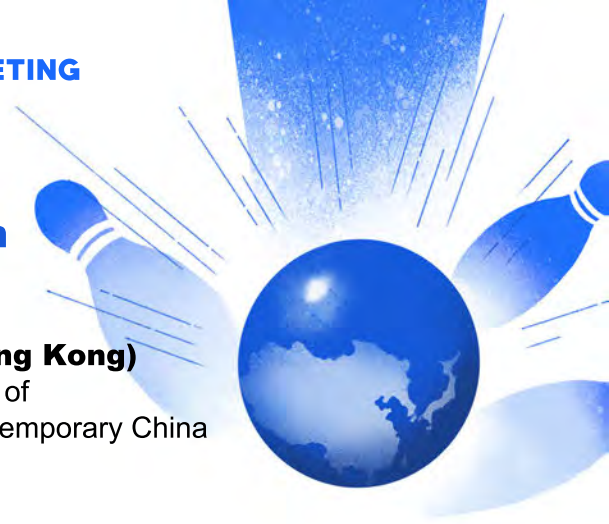
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G3
@203 **Politics of Cultural Consumption**
Chair: Ying Huang

YING HUANG (The Chinese University of Hong Kong)

Consuming “Spiritual Nourishment”: The Consumption of Japanese Comics and Comic-related Products in Contemporary China

YANNAN LIU (Universiti Putra Malaysia)

The Coupling of Belief Bias and ‘Cancel Culture’: An Auto-ethnography on the Localization and Adaptability of Malaysia’s Bon Odori

DAISY JEMUTAI RUTTO (Seoul National University)

Vintage shops in South Korea: A case study on the Hongdae Subculture and Identity politics amongst the Youth

TIANTIAN XIE (Queen Mary University of London)

Southern Dance Hall: Movement and Community in Post-Pandemic Guangzhou, Southern China

WEIJING WANG (Bielefeld University)

[ONLINE] Hyper-commodification, brand packaging and platformization of rural China: take TikTok’s prevalence in the countryside as an example

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G4
@209 **National-Regional conceptualization of Korean food and food ingredients**
Organizer: Changyun Oh

YEONJAE RA (The Academy of Korean Studies)

Individual gastronomic practices of 1.5th and 2nd generation Korean Americans toward Gastronomicalism: Focused on the case in New York City

MINJAE LEE (The Academy of Korean Studies)

Korean identity and Rice

HAYAN LEE (Seoul National University)

Exploring the Localized Meaning of Ginseng Consumption in Korean Society

HIBIKI TAKEDA (Kyoto University)

Memory of the taste – ‘Naengmyeon’ from Korean peninsula to Japan

CHANGHYUN OH (Mokpo National University)

Unraveling the Historical Connections: Korean and Japanese Pollack Eggs

18:00-19:00
@215 **EAST ASIAN ANTHROPOLOGICAL ASSOCIATION BUSINESS MEETING**
Please come, so that we can discuss the future of our association!



DAY 3

8 OCTOBER, 2023 (SUNDAY)

9:00- SESSIONS
10:45 H1, H2, H3

H1 [Online] Reimagining futures on Remains: Affect, Politics and Temporality in the Post-epidemic China

@LT1 A Organizer: Shujin Liu

MENGJUN HUANG (University of Oxford)

Wasted things, Wasted lives: Mobility, Precarity, and Desire in Beijing's Urban Waste Economy

SHUJIN LIU (University of Cambridge)

Waste, subjectivity, modernity: a story of 'stooping' among middle-class youths in Shanghai

RUIZE XU (University of Edinburgh)

Concrete Memories, Porous Time: The Return of the Place Memory of Ruins from Amnesia

TAIHAO HE (Fudan University)

Stepping on Remains: Efficiency, Affect and Politics in the Auction of Bankruptcy Property

DISCUSSANT: Yifan Ping (University of Chicago)

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H2 What Can We Still Hope for? Lessons from Precarious Lives in Contemporary China

@202 Organizer: Mengzhu An

ZIHAO LIN (University of Chicago)

Struggling in a Concrete Island: The Politics of Hope around Disability Access and its Emotional Toll in Southern China

MENGZHU AN (Yunnan University)

Undesired Images: The Cruel Optimism of Early Intervention for Autism in Urban China

TIANYI YAN (The University of Hong Kong)

Anchoring to and Transforming the Present: Seriously ill Chinese Children's Practices of Hoping

CHUNCHUN WANG (Southern University of Science and Technology)

Lost Years and Uncanny Memories: The Urgency to Preserve Pandemic Experiences in China

DISCUSSANT: TERESA KUAN (The Chinese University of Hong Kong)



H3 **Climate politics past, present and future: modelling change across the Holocene and into the Anthropocene**
@203

Organizer: Jennifer Bates

JENNIFER BATES (Seoul National University)

Early to Mid-Holocene Land Use Transitions in South Asia and Korea: a New Archaeological Synthesis of Potential Human Impacts

MATTHEW CONTE (Seoul National University)

Holocene utopias and dystopias: views of the Holocene in the Anthropocene and their impact on defining the Anthropocene

A COLLECTIVE OF ARCHAEOLOGISTS

A response to the Anthropocene Working Group: anthropocene politics and the importance of the anthropos in all discussions

10:45- 11:00 **TEA BREAK**
2 nd Floor, CYT Building

11:00- 12:45 **SESSIONS**
I1, I2, I3

I1 **[Online] Cities on the Move: Infrastructure-Based Inequalities and Re-Negotiation of Urban Risks in COVID-19 Pandemic**
@LT1 A

Organizer: Yiran Liu

LINJIE ZHANG (University of Edinburgh)

Inequalities in the Digitalization of Museums--A Comparative Study of Qingzhou Museum and Shanghai Museum

YIYUN BAI (University of Cambridge)

Rethinking China's Maternal Health Infrastructure: through Chinese Women's Childbearing Experience during COVID-19

WENBEI CHEN (University of Oxford)

Urbanisation and Social Risk Response: The Crisis of Urban Migrants in the Pandemic

YIRAN LIU (University of Oxford)

Vernacular Risk Perception in Global Crisis: Boundary Maintenance and Ontological Security Re-establishment at Locked-Down Wuhan Maple Community

Click to access

ZOOM link:

cuhk.zoom.us/j/92270816027

Meeting ID:
922 7081 6027



12
@202 **Infrastructure, Network & Power**
Chair: Victor Wright

VICTOR WRIGHT (Peking University)

The ethnographer as an influencer, participant observation on a Chinese social network

JINGWEN GAN (University of Helsinki)

Merging the Boundaries of Everyday Practices: Shopping, Gaming, and Social Networking on the Pinduoduo Platform

YIFAN PING (University of Chicago)

[ONLINE] "Love for China:" An Ethnography of US-based Chinese International Students' Patriotism

JINJIN ZHANG (The Chinese University of Hong Kong)

[ONLINE] Digital Nomadism in China: Youth, Remote Work, and Lifestyle Mobility

ZHIWEI WANG (University of Edinburgh)

[ONLINE] Being Chinese Online – Discursive (Re)production of Internet-Mediated Chinese National Identity

Click to access
ZOOM link:

cuhk.zoom.us/j/95381418367

Meeting ID:
953 8141 8367

13
@209 **Chinese Heritage in the Negotiation: Perceptions, Processes and Mechanisms**
Organizer: Yiyang Xiao

CHENGCHENG YANG (Zhejiang University)

From Heritage to Hybridity: Negotiating Spatial and Emotional Transformations in Mantoushan Community under Urbanization

SHUANGNING LI (Politecnico di Milano)

The new daily life of architectural heritage: space and society in Yang Jiatang Village, with the reconstruction of the seventh house as an example

YIYANG XIAO (The Chinese University of Hong Kong)

The Selection and Negotiation of Chinese Dark Heritage Practices: a case study of Nanjing Liji Alley Comfort Women Heritage

JIAMIN TANG (Fudan University)

Serendipity out of policy: Ourselves, time, and the magical power of Raosanling

LONGHAO RAN (Minzu University of China)

The Process of Heritagization: Negotiations among Multiple Subjects in the Context of Heritage Discourse, with the Ecological Museum of Tujia Thirteen village as an Example

13:00-17:00 **FOUR TRIPS AROUND HONG KONG:**
(prior registration required)

Hong Kong Sex Shops Trip
Filipino Migrant Community Sites Trip
Hong Kong Museums Trip
Chungking Mansions Trip

CAMPUS MAP





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