

# THE 9<sup>TH</sup> ANNUAL CUHK ANTHROPOLOGY POSTGRADUATE STUDENT FORUM

## CONFERENCE SCHEDULE

DAY 1 (20.1.2017)

0900-0915	Opening Ceremony		
0920-1050	Session 1		
	Rm 1 <b>Museum Anthropology: Memory, Space and Ownership</b>	Rm 2 <b>Media, Digital and Subculture</b>	Rm 3 <b>Practicing Health and Care in Medical Anthropology</b>
1050-1115	Break		
1115-1245	Session 2		
	Rm 1 <b>Economic Anthropology: Capital, Livelihood and Local Transformations</b>	Rm 2 <b>Lived Religion: Making Spirits in Everyday Life</b>	Rm 3 <b>Engendering Subjectivity and Volatile Body</b>
1245-1355	Lunch		
1400-1600	Session 3		
	Rm 1 <b>Environmental Anthropology</b>	Rm 2 <b>Transnational Migration, Identity and Self-being</b>	Rm 3 <b>Negotiating Moral Agency: Individuals and ethics</b>
1600-1630	Break		
1630-1800	Session 4		
	Rm 1 <b>Constructing national identities across Asia</b>	Rm 2 <b>Dynamics in Heritage and Arts Preservation</b>	Rm 3 <b>Leisure and Culture</b>
1830	Conference Dinner		

# THE 9<sup>TH</sup> ANNUAL CUHK ANTHROPOLOGY POSTGRADUATE STUDENT FORUM

## CONFERENCE SCHEDULE

DAY 2 (21.1.2017)

0900-0910

Updates & Remarks

0915-1045

Session 5

Rm 2

**Rethinking the Changing Family in  
China**

Rm 3

**Constructing Ethnic Identities: A  
Historical Anthropological Approach**

1045-1215

Featured Workshop

Rm 2

Featured Workshop 1

**THE ROLE OF THE IMAGE IN POSITIVE  
SOCIAL CHANGE: REPRESENTATION  
AND ETHICS**

Guest Speaker: Mr. Robert GODDEN

Rm 3

Featured Workshop 2

**MAKING ANTHROPOLOGY SEXY: HOW  
WE RUN "ANTHROPOLOGISTS FOR  
FUTURE"**

Guest Speakers:  
Dr. Shih-Hsiang SUNG &  
Ms. Mokki HSIAO

1215-1230

Break

1230-1330

Keynote Speech

Rm 1

**DANES CALL PEOPLE WITH DOWN SYNDROME 'MONGOL':  
POLITICALLY INCORRECT LANGUAGE AND ETHICAL ENGAGEMENT**

Guest Speaker: Dr. Don KULICK

1330-1335

Closing Remarks

1335-1430

Lunch

1445-1730

Conference Fieldtrip

# PANEL DETAILS

DAY 1 0920-1050

## Museum Anthropology: Memory, Space and Ownership

<b>Lisheng Zhang</b> (UCL Archaeology)	Jianchuan Museum Complex: Memory, Ethics and Power in Private Heritage Entrepreneurship in China
<b>Yue Qiu</b> (The Hong Kong University of Science and Technology)	"Ruins Museum " or "the Old Town": Negotiating Space in Beichuan Earthquake Ruins
<b>Xiao Zheng</b> (University of Alberta)	Museums and collective memory: a case study of a community museum in Beijing
<b>Kikki, Ka-Ki Lam</b> (The Chinese University of Hong Kong)	Whose University Museums? A Comparative Study of the University Museum and Art Gallery at the University of Hong Kong and the Art Museum at the Chinese University of Hong Kong

## Media, Digital and Subculture

<b>Shiyi Gao</b> (London School of Economics and Political Science)	Beyond a distant Other? An Anthropological re-assessment of self-other relations in transnational football fandom
<b>Vivian Au</b> (The Chinese University of Hong Kong)	Collapsed Contexts: An Ethnographic Study of Self-Presentation on Facebook
<b>Shu Shang</b> (Peking University)	Chinese Maid Café and Anti-incorporation: The Seesaw Battle between Subculture and Commercialism

## Practicing Health and Care in Medical Anthropology

<b>Yuanfan Tian</b> (East China Normal University)	Study of Miasma (瘴气) in Nanting River Valley of Yunnan-Burma Border in the Perspective of Anthropology of the Body
<b>Ruoyun Chen</b> (Fudan University)	Cultivating Mindfulness: An ethnographic study of therapeutic practice in urban China
<b>Zhen Yu Luo</b> (Xiamen University)	Pains in Anomie: The Research on Illness and Healing of Shui People under the Back ground of Urbanization in Guizhou
<b>Yumeng Yao</b> (East Normal China University)	Reconstructing of "Rebirth"—narratives and practices in a gospel rehabilitation

### **Economic Anthropology: Capital, Livelihood and Local Transformations**

<b>Ni-Na Gu</b> (Minzu University of China)	From "sacred" to "mysterious" ---The anthropological research on the bronze drum's "godhead" of Bouyei nationality in Yue Lianghe Village, Guizhou Province under the background of tourism development
<b>Yu Liang</b> (Peking University)	The Same Ancestor, Different Future: Ethnography Research on Bogeda Kazakh Nomads
<b>Mohammad Tareq Hasan</b> (University of Dhaka, Bangladesh)	Realities of Garment Industries and Labor in Bangladesh: State, Capital and Global Market Relations
<b>Chiu-Wan Liu</b> (University of London)	Changing Gender-age System in the Digital-era? A Case Study of A Taobao Village of China

### **Lived Religion: Making Spirits in Everyday Life**

<b>Shitian Su</b> (Sun Yat-sen University)	double-faced "Bridge": PaiYao ritual research in trans-border flows
<b>Kai Wang</b> (The Chinese University of Hong Kong)	Institutional or diffused: a preliminary research of the localization of Baha'i faith in mainland China.
<b>Dou Xueying</b> (Southwest University for Nationalities)	The Urbanization of The Religious Communities in Rural Central China—Take a Muslim Village in Henan Province as an Example
<b>Jennifer White</b> (Female University of Prince Edward Island)	The shifting aesthetic of space: Renegotiating the materiality of death in Hong Kong

### **Engendering Subjectivity and Volatile Body**

<b>Qiniso Van Damme</b> (University of Cape Town)	I think about you, in flashes of pink--An ethnographic paper looking at the use of skin lightening products amongst UCT-going Biko-black women
<b>John Michael Skutlin</b> (The Chinese University of Hong Kong)	Deviant Bodyscapes: Identity Politics of the Tattooed Body in Japan
<b>Qiuju Zhang</b> (National Tsing Hua University)	Lingerie enlightens the life : Materiality ,Subjectivity and Bio-politics of Transgender people in Taiwan
<b>Siangwun Ye</b> (National Dong Hwa University)	Body and negative knowledge: the research about development and usage of cloth pads in Chinese societies

### Environmental Anthropology

<b>Shi-Yeu Nga</b> (National Taiwan University)	Beyond the boundary: Opportunity for social interaction and cultural resilience of Penan in Sarawak, Malaysia
<b>Jin Jie</b> (Peking University)	Dam and Home---Rethinking the Post Anti-dam Protest of Pak Mun Villagers of Northeast Thailand
<b>Yi Yang</b> (East China Normal University)	Research on the relationship of Dadong ridge 's water and social space in "Heishulin" district of Yunnan
<b>Haoyan Zhuang</b> (Peking University)	"When can we change coal into electricity?"—smog and its control under ordinary life perspectives

### Transnational Migration, Identity and Self-being

<b>Simone Marino</b> (University of South Australia)	"Practical emotions". Reflectivity on the Relevance of the Nonni (grandparents) in the Construction and Transmission of Ethnic Identity. An ethnographic study of "Italian-Australian" families living in Adelaide, South Australia
<b>Fangfang Li</b> (University of Amsterdam)	Youth in transregional flows – an ethnography of mobility and instant nutrition among Causeway youth movers
<b>Ting Deng</b> (The Chinese University of Hong Kong)	Spatializing Ethnicity: Chinese Migrant Entrepreneurs in Italian Coffee Bars
<b>Yoko Kurita</b> (Tohoku University)	What Is "Technical Intern Trainee" Program?-- A Case Study of Bhutanese Trainees in Japan
<b>Mengrui Lin</b> (National Taiwan University)	The Yunnanese in Phuket: The experience of labour of young Yunnanese in ethnicity economy

### Negotiating Moral Agency: Individuals and ethics

<b>Xiuwei Huang</b> (The Chinese University of Hong Kong)	"Save Our Hong Kong By Ourselves": Moral Practice and Political Representation
<b>Mari Kikuchi</b> (University of Tsukuba)	Mourning the Dead and Remaking Social Ties in a War-torn Tamil Village of Sri Lanka: Toward Anthropology of 'Post-conflict'
<b>Sumonmarn Singha</b> (Mahidol University, Thailand)	Toward to "Sovereign Emergencies": Social Life of Emergency Aid Workers and Politicization of Morality in Thailand
<b>Yueh-Chou Tu</b> (National Chiao Tung University)	Emotion, Desire and Ethnic Identity: A Case Study of Youth Truku Association in Taiwan
<b>Linliang Qian</b> (Australian National University)	Moral Diversification and Moral Agency: Contesting Business Ethics among Chinese E-Commerce Traders

### Constructing national identities across Asia

<b>Chen Shen</b> (London School of Economics)	Making Chinese Anthropology, Making China: Rethinking Anthropology and Politics from an Ontological Perspective
<b>HyoJin Kim</b> (Waseda University)	Hangeul brought to Buton Island: Reflections on the Cia-Cia's acceptance of foreign alphabet
<b>Yang Zhao</b> (National Tsing Hua University)	Behave as a Uyghur: Ethnography in a Uyghur Language Training Class
<b>YU CHEN CHUANG</b> (National Taiwan University)	Cultivating and Sharing: the daily care of urban indigenous migrants in Keelung, Taiwan

### Dynamics in Heritage and Arts Preservation

<b>Zihan Li</b> (Université Paris Ouest Nanterre La Défense)	Baidi, Ruka dongba manuscripts' transmission in Tibetan region
<b>Shuo Hua</b> (University of Hong Kong)	When Art Meets New Wealth: Mainland Chinese Participation in Contemporary Art Fairs in Hong Kong
<b>Huan Zhao</b> (Nagoya University)	The Cultural Heritage of Local Traditional Handicraft—Taking Dunhuang Frescoes Copieras Zhao Jun Rong an Example
<b>Yan Yan</b> (Nankai University)	Folklore Leisure in Consumption Age: The fieldwork at Teahouses in Tianjin

### Leisure and Culture

<b>Nan Tan</b> (The Hong Kong University of Science and Technology)	The Field of Play: How Social Mobility, State Governance and Ethnic Relation Produce the Rise of Xinjiang Youth Soccer?
<b>Fumiko Morota</b> (Kyoto University)	"The Pachinko Tribe" in Japan: Considering the Relations between Gambling and Reciprocity
<b>JIN Ruhua &amp; Kun Ye</b>	Derived Deviance: An Ethnography Survey of Playing Football on the Track

### **Rethinking the Changing Family in China**

---

<b>Shengyuan Huang</b> <b>(Zhejiang University)</b>	An Investigation into Educational Trajectory of the Only-Girl in Family in China
<b>Weiwen Lai</b> <b>(The Chinese University of Hong Kong)</b>	When Gender Meets Border: A Householding Perspective
<b>Yunzhu Chen</b> <b>(Case Western Reserve University)</b>	The Revival of Visiting Marriage for Elderly Support?—Ethnographic Study of Family and Intergenerational Relations among the Matrilineal Tibetans in Southwestern China
<b>Peng Wang</b> <b>(The Hong Kong Polytechnic University)</b>	‘Yinju’, a Better Way of Life? Lifestyle Migration in Domestic China

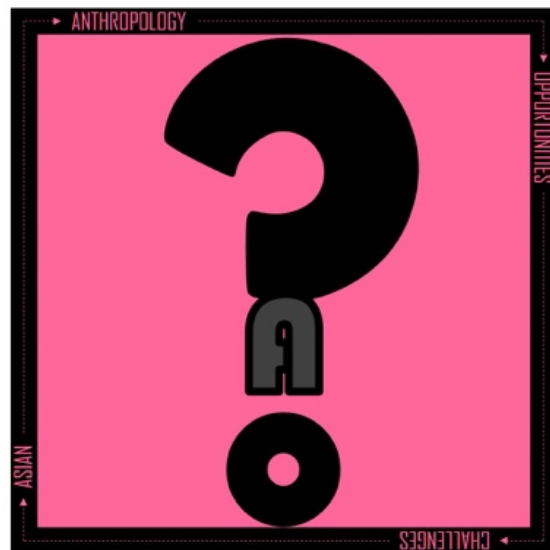
---

### **Constructing Ethnic Identities: A Historical Anthropological Approach**

---

<b>Lian Ma</b> <b>(Minzu University of China)</b>	A Study on Shirokogoroff’s Manchu—Tungus Ethnographies and Research Methods
<b>LUYI ZHONG</b> <b>(Xiamen University)</b>	Roaming Among the Cold Mountains: The Impact of the Central Reign’s Frontier Policies on the Migration and Distribution of the Flower Lisu, Southwest Yunnan, China (1735-1911)
<b>Lihong Lei</b> <b>(Tsinghua University)</b>	Whose “Frontier”? Nationalized Frontier and Lahu’s Own “Frontier”—A Research on Lahu’s Religion Practice and Frontier Politics

---



PGSF 2017