# Anthropology Connection

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Spring 2021





### **40th Anniversary Souvenir**



### **40th Anniversary Book**





### **New Chairperson**

As Prof. Gordon Mathews completed his six-years term leading the Department, Prof. Andrew Kipnis has begun his new duty as Chairperson of the Department of Anthropology, CUHK as of August 1st, 2020. Message from Prof. Kipnis: Anthropologists study human behavior from the widest possible vantage point. We try to see individual humans in a holistic frame, understanding their lives from every possible angle, and in comparison to humans from different time periods, different countries, different occupations, and different identities. This broad way of looking at humans is especially valuable in today's rapidly changing world. As our climate evolves, as technological development speeds ahead, and as political revolutions recur, it becomes harder and harder to imagine what Hong Kong and what the world will look like in the decades to come. Anthropology gives us tools to cope with change, to imagine possible and desirable futures, and to design ways of improving our world.

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### Media Highlights p7



Prof. Andrew Kipnis

I welcome everyone to join in CUHK Anthropology Department activities, to learn with us, to teach us about your own lives, and to help us make our department, our university, and our city a better place. I look forward to meeting you at one of our seminars, in one of our classes, or at one of our social events.

### **Video Series**

We have recently produced a series of videos, featuring Gordon Mathews, Ju-chen Chen and other faculty members including Venera Khalikova, Sealing Cheng, Teresa Kuan, Wyman Tang, and Sharon Wong. With anthropologists talking on and in their fields, we promise the three videos will refresh your ideas about (and love for) anthropology and archaeology!



Gordon Mathews: Anthropology Teaches You to Think in a New Way



Ju-chen Chen: Filipino Beauty Pageants in Hong Kong



Anthropology: What and Why?

### **Social Impact**

Supported by the CUHK Impact Postdoctoral Fellowship Scheme, Dr. Kho Tung-yi has been hired by the Anthropology Department to undertake a variety of activities to document and develop the social impact of our faculty's research projects.



#### Andrew Kipnis: Death, Funeral, **Family and Urbanization**



《人類學好野--關於人類 的,我都想學)

#### **Anthropology Connection** Spring 2021

### **Animated Video**

In another effort of knowledge communication, we transformed Prof. Andrew Kipnis' research on death and funeral into an animated video, illustrating the rich and subtle relationships between urbanization, change in family life and moral imaginations-watch the animation and be inspired!

### **New Book**

由本系教師、同學與畢業生合著的新書 《人類學好野——關於人類的,我都想 學》已於2020年5月出版。本書面向大 眾寫作,書中的十二個章節,來自世界 各地不同田野中收穫的故事。「這本小 書想要探問的其中一個大問題,是『何 謂重要之事』——毫不相識的人,是否 與我們毫無關聯? 瑣碎普通的日常, 能

否折射出深刻的社會真實? 在視線之 外、預設之外,是否有同樣值得認識的 議題、原來能夠接觸的社群? 當我們走 進他人的處境,可否感受到共情、意識 到共通?」本書於各大書店有售,歡迎 關注!

### Awards

### Anthropology Connection Spring 2021

### Lam Weng Cheong Wins General Education Exemplary Teaching Award

#### Prof. Lam Weng Cheong,

commended as being "very thoughtful in using different pedagogical methods to stimulate students' interest to learn, and bring successfully the field of archaeology approachable to students", is presented the General Education Exemplary Teaching Award 2019.

### 黃宣穎教授獲「余英時先 生人文研究獎」

黃宣穎教授獲「2019年余英時先 生人文研究獎」之專書寫作獎, 寫作項目題為<u>《心理熱:心理治</u> <u>療在盛世中國的崛起》</u>,考察心 理治療在中國的發展過程,亦探 討劇烈的社會變遷之中,人們內 心世界的改變。

### Gordon Mathews Awarded SAW Book Prize Honorable Mention

The World in Guangzhou: Africans and Other Foreigners in South China's Global Marketplace (Gordon Mathews with Linessa Dan Lin and Yang Yang) was awarded the 2019 Book Prize Honorable Mention by The Society for the Anthropology of Work.

### Ina Goel awarded the Postgraduate Research Output Award

PhD candidate <u>Ms. Ina Goel</u> has received the Postgraduate Research Output Award 2019. Her <u>photo</u> also has won the 2020 American Anthropological Association Photo Contest.

### Melody Tan awarded the Hop Wai Short-term Research Grant

Mphil student <u>Ms. Melody Tan</u> <u>YanZhen</u> has been awarded the Hop Wai Short-term Research Grant for her research project on "Ceramic Production Interaction between Central Vietnam and South China During 10-15 Centuries".

### 吳映青同學獲中華飲食文 化基金會博碩士論文獎助 學金

本系博士候選人<u>吳映青</u>獲財 團法人中華飲食文化基金會 2019年度之博碩士論文獎助 學金,論文題為<u>《臺灣鯖魚</u> <u>漁業的文化政治</u>》。

**P3** 

Liang Yaqian selected as Obama Foundation Scholar Ms. Liang Yaqian, our Mphil graduate and former policy advisor at Oxfam, has been selected as one of the 2020-21 cohort of Obama Foundation Scholars at Columbia University, for her dedication to "[a]dvocating for responsible and conflict-sensitive investment in developing countries by convening evidence-based dialogues between stakeholders and empowering local communities to participate in decision-making processes".

You've got some good news? Let us know!

## **Publications and Grants**

### Anthropology Connection Spring 2021

	Full-time Academ			Teresa Kuan	2019. "Feelings Run and the Configuratio
	Andrew Kipnis Hsuan-ying Huang	2020. (co-authored with Tom Cliff). "Chinese Economies in Ethnographic Perspective: Two Case Studies of Intersecting Socioeconomic Diversity." Modern Asian Studies. 54(6): 1987-2021.		Gordon Mathews	of Anthropology 85(4 2020. "An Anthropolog
		2019. "Funerals and Religious Modernity in China." Review of Religion and Chinese Society 6:253-272.			Anthropologist 122: 39
		RGC General Research Fund (2018-2022), "The Politics and Economics of Funerals and Memorialization in Urban South China".			2019. "Death and the After eds., Death Across Culture 55. Cham, Switzerland: Sp
		2020. (Co-authored with Douglas Kirsner). "The History of Psychoanalysis in China." Psychoanalytic Inquiry 40(1): 3-15.			Council for the AIDS Trust Study of Mobility-related HI Needs of African Population
		RGC Early Career Scheme (2019-2021) & RGC Early Career Scheme Grant/Award (2019-2021), "When the Psycho-Boom Meets the Startup Frenzy: An Ethnographic Study of the Psy-Startups in China".		Leilah Vevaina	2019. <u>"Giving, Time</u> of Giving, <i>The Imm</i>
4	Ju-chen Chen	2020。 <老屋的光影與散落的西瓜--不說話的人類學家>。載黃 修瑋主編,《人類學好野——關於人類的,我都想學》,200-221 頁。香港:蜂鳥出版。		Lam Weng Cheong	2020. "Integration and the regi case study of the distribution o Asian Perspectives 59(1):117- 2021 (forthcoming). "Iron Tech
		2020。 <u><zoom! 飛速教室裡的人類學你慢慢來=""></zoom!></u> 。載《芭樂人類 學》,5月19日。			Eastern Zhou Period of Ancier Oxford Handbook of Early Chi
	Sealing Cheng	2021. "Echoes of victimhood: on passionate activism and 'sex trafficking'." Feminist Theory 22(1):3-22.	44	t	RGC General Research Fund the Imperial Interregional Netw the Jingnan Region of the Han
	Sealing Cheng	2020. "Pikachu's Tears: Children's Perspectives on Violence in Hong Kong." Feminist Studies 46(1):216-225.		Sharon Wong Wai-yee	
	Sidney Cheung Chin-hung	2020. "The sublime in scent: a comparative study of Japanese Kodo and Chinese incense tradition in the 21st century.", Asian Education and			2019。<從東南亞博物館 海博物館編,《文物的引
		Development Studies 10(1): 95-104. 2020. "Reflections on the Historical Construction of Huaiyang Cuisine: A Study on the Social Development of Shanghai Foodways in Hong Kong." Global Food History 6(2): 128-142.			RGC General Research Transformation: Early K Cambodia and its Relati

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un in the Family: Kin Therapeutics tion of Cause in China." Ethnos: Journal 5(4), 696-716.

ogist at the Hong Kong Protests." American 391-393.

erlife in Japan." in Helaine Selin and Robert M. Rakoff, Ires: Death and Dying in Non-Western Cultures, pp. 41-Springer.

st Fund AIDS Trust Fund (2020-2021), "A Qualitative HIV Behavioral Risk Factors and Sexual Healthcare tions in Hong Kong".

### <u>ne, and a Wish."</u> In Exchange, Gospels *manent Frame*.

egional market system in the Early Chinese empires: a n of iron and bronze objects in the Wei river valley." .7-158.

chnology and Its Regional Development during the ient China." In Elizabeth Childs-Johnson ed., The china. Oxford: Oxford University Press.

nd (2019-2021), "Market System at the Conjunction of etwork: An Archaeological Study of Metal Objects in an Empire".

枝山窯青釉盒子裝飾工藝與中國陶瓷的 院刊》第9期,35-43頁。

]館藏幾組高棉陶瓷看古人的生活習尚>,上 b亞洲》, 202-209頁,南京:譯林出版社。

ch Fund (2021-2024), "From Formation to Khmer Ceramic Production in Angkor, ationship with China".

## Publications and Grants (cont.)

### Anthropology Connection Spring 2021

#### **Full-time Academic Staff**

Venera Khalikova	2020. "A Local Genie in an Imported Bottle: Ayurvedic Commodities and Healthy Eating in North India". Food, Culture & Society 23(2)" 173-192.		Wai-Man Tang	2020. "'You are (Hong Kon Reflections of a Chinese M Users in Hong Kong." In Sh eds., Handbook on Gender	
	2019. "Doctors of Plural Medicine, Knowledge Transmission, and Family Space in India." Medical Anthropology 39(3): 282-296.			Direct Grant for Resear	
	Direct Grant for Research (2020-2021), "Multiple Belonging and Acts of Citizenship among Indians in Hong Kong".			Intercultural Impact of T of Physical Education ir	
Adjunct Academi	c Staff				
2 " H Mick Atha	2019. (Co-authored with Howard, P., Thompson, I., and Waterton, E.) "Introduction. Ways of knowing and being with landscapes: a beginning", in Howard, P., Thompson, I., Waterton, W. and Atha, M. eds., The Routledge		Tim Rosenkranz	2019. "From Contract of Work and Producti Work, Employment &	
	Companion to Landscape Studies. 2nd Edition, pp.xix-xxviii. London: Routledge.		Postdoctoral Fellow		
	2019. "Ephemeral landscapes." In Howard, P., Thompson, I., Waterton, W. and Atha, M. eds., The Routledge Companion to Landscape Studies. 2nd Edition, pp. 113-126. London: Routledge.		Kho Tung-yi	2019. "The Case for P Education." The Journ	
			Kilo rung-yi	2019. "The Good Life i and Culture 6(1): 110-:	
Research Postgra	duate Students				
	2020. <u>"Impact of Covid-19 on Hijras, a Third-Gender Community in</u> India." Covid-19, Fieldsights, May 4.		Wu Ying-ching	2019。 <海路:從人類 15卷2期,頁7-53。	
	020. "Manufacturing 'Self' through the Divine—Thangka Paintings				
	of Tibet." Material Religion 16(2): 272-274.		Alice Lin Ping-hsiu	2020。 <從礦山到市場 編,《人類學好野——[	
Lynn Sun Lin	2020。 <卡在夾縫間的「幸福」--由一個「老三屆」上海女人 的婚姻說起>。載黃修瑋主編,《人類學好野——關於人類的,我 都想學》,117-132頁。香港:蜂鳥出版。				
				2020. (Co-authored with <u>Imaginaries of China."</u> F	

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ong) Chinese! You should Understand our Culture!': Male Ethnographer on Researching Nepali Drug Shirlena Huang and Kanchana N. Ruwanpura, er in Asia, pp.28-44. Cheltenham: Edward Elgar.

arch (2020-2021), "Exploring the Teaching South Asian Sport for Students in Hong Kong".

ct to Speculation: New Relations ction in the Field of Travel Journalism." & Society 33 (4): 613-630.

and the second filment

Physical-Sports Training as Aesthetic rnal of School and Society 6(2): 37-52.

e in Contemporary China." Science, Religion 0-12.

類學視角看臺灣近海漁業>。《中國飲食文化》

: 彩色寶石的價值塑造之旅>。載黃修瑋主 關於人類的,我都想學》,13-30頁。香港:

vith Grazia Ting Deng.<u>) "COVID-19 and</u> " Plan A Magazine.

### **Events and Talks**

### 湘粤孔道: 2019年人類學系田野考古實習

考古學是對過去人類社會的人類學洞察。傳統的考古學是以 調查和發掘為「觀察」過去的主要方法,但在獲取資料以 後,考古學家有責任向大眾闡釋工作的意義。如何用文物把 過去有意思的故事「講清楚」,也是考古學界近年來關心的 前沿問題。2019年的考古田野考察,我們嘗試用不同於傳 統的方式讓學生體驗田野。人類學系與湖南郴州市博物館簽 訂合作協議,在6月份暑期課程期間,帶領學生參與漢代墓 葬文物的資料整理,同時訓練學生利用三維建模方法,為以 後博物館觀眾提供互動、「親身」了解文物的三維模型。我 們也配合研究項目,介紹並訓練利用手持x螢光譜,對文物 進行無損分析,探討古代文物的成份和制作工藝等以往多被 忽略的資料。

### 2020 FYP Forum

It has been an unprecedented academic year for us at the CUHK. For our UG graduating cohort, it means doing anthropological fieldwork in times of protests and the pandemic. In spite of all the challenges, the FYPers got themselves ready to share their findings and reflections of the world with us, in the 2020 Final Year Project Forum held online on 6 May 2020. Students presented their projects in pre-recorded videos, and then had live Q&A sessions. The 1st, 2nd and 3rd prizes went to Ma Yau Ka, Deng Xiaoyi and Szeto Huen Ting respectively.



**2019 Archaeological Fieldwork** Internship in Hunan, China



2020 Final Year Project Forum

### **Interdisciplinary Roundtable**



The Interdisciplinary Roundtable Webinar on Archaeology, Architecture and Public Engagement: Preserving a Century-old Underground Reservoir in Bishop Hill, Hong Kong was held on 9 Jan 2021. Prof. Sharon Wong hosted the discussion on preserving a Century-old Underground Reservoir in Bishop Hill, Hong Kong with archaeologist, architects, and museum manager from Hong Kong, U.K and Australia. Speakers & topics included:

#### **Anthropology Connection** Spring 2021

Interdisciplinary Roundtable Webinar on rchaeology, Architecture and Public Engagement: Preserving a Century-old Underground Reservoir in Bishop Hill, Hong Kong 建築學和公眾參與的跨學科圓桌網上研討會: 香港主教山百年地下配水庫

**P6** 

· Nicky Wong & Shita Lam: Shed Lights on Century Old Water Conservancy in Hong Kong • Jim Crow: Water for a New Rome: the aqueducts and cisterns of Byzantine Constantinople, Turkey • Stephen Clews: History and Public Engagement Programmes in The Roman Baths, Bath • Tim Greer: Paddington Reservoir Gardens Case Study: The Adaptive Re-use and Redevelopment of Sydney's Paddington Reservoir Gardens Watch the video recap on Facebook and YouTube!

# Media Highlights

### A Freshly Killed Chicken Is Mightier Than the Coronavirus

### 不走尋常路的人類學家 譚少薇力Sell在地異國風情畫:世界就在香港

Having a ready supply of live chickens is also important for reasons that transcend the culinary. "We have a saying, 'Kill the chicken to thank the gods,'" Professor Sidney Cheung said. "Cooked chicken is a ritual offering in religious practice. And of course you want that to be of quality. You wouldn't want to be offering a frozen chicken to your ancestors." Over the years, the live chicken has been a flash point between Cantonese culture and Western presumptions of cleanliness and cultural superiority.





周豁然:最近我收到許多古洞舊街坊打給我的 電話,四個女士都想我介紹律師給她們和先生 離婚,她們都在一些關節位上,涉及到政府收 地賠償、財產分配,或是覺得這正好是一個契 機而去結束一段婚姻。她們都知道她們與先生 的婚姻,從一開始就不是建基於與另一半的關 係,而是基於她們對在香港生活的fantasy。

她們許多人的丈夫都是中港兩地工作,譬如是 開中港車的貨車司機。這羣女性得到單程證來 港,才發現需要生活在香港邊陲而落拓的鄉村 社區,她們一下子失去了自己社區網絡,又沒 有工作機會。她們的先生並不可靠,要守住一 堆仔女,生活的支出很大,而古洞又快要被收 地。



我在這五六年認識了這一堆人,我又不是社工,沒有一個組織可 以支援我去支援她們,我可以做到的,只是聽她們的故事,陪她 們說自己的故事。當你為我的行動賦予了一個那麼大的意義時, 我卻反思這幾年的經歷,覺得有一些不知所措,我怎麼辦呢?之 後又怎樣呢?

但另一方面,我始終認爲人類學這類社會科學應該具有一種反思性和批判性。我們當然不應該先 入爲主地以一個尋找「最大受害者」的視角去走進他們的世界,但我們更不能對他們實際遭遇的 切實的不公平對待視而不見。對於他們承受的不平等的政治經濟關係、他們遭受的污名,我們有 義務去揭示。所以,通過「平視」的視角呈現不同人群生活的複雜性,和對弱勢群體遭遇的不平 等保有敏感性同樣重要。其實,正是「平視」的視角,讓我們更有可能發現不公正實際運作的機 制。有價值的研究應該取得這兩者的平衡。

垃圾分類爲何難以貫徹? 我們要重新想像與「垃圾」的關係

鄭詩靈x周豁然:人類學的暴烈與溫柔

### Anthropology Connection Spring 2021

### **P7**

「香港人很喜歡去旅行,但其實世界 就在香港,為何我們不去認識本地的 多元文化?」人類學家大概都是專業 的「講故佬」,正如《芭樂人類學》 書中所言,跟他們聊天總是「妙趣橫 生、別樹一格」,自言不怕死、愛到 處闖蕩的譚少薇教授正是表表者。這 場訪談,毫無悶場地進行了將近三小 時,除了談及七年前開展的「多元文 化行動計劃」,也分享她30多年前在 蛇口做女工的「田野」歲月。



### CONTACTUS

Please contact us if you have any suggestions, comments or news to share with our readers. We'd love to hear from you!

Especially, we are looking for alumni and current students who are interested in sharing stories, thoughts and experiences related to anthropology in various ways. Please get in touch!

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### PASTISSUES

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