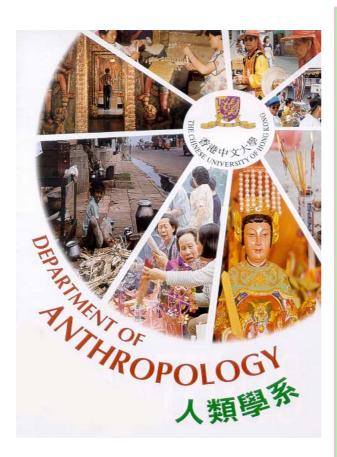


The Chinese University of Hong Kong



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#### Message from Department Chairperson

This is the first issue of the Department's newsletter. The purpose is to highlight the Department's activities and to forge better communication with students and friends of the Department. We also hope this will help us to establish better contacts with our alumni as well as former teachers. I thank colleagues and students who have helped in one way or another to bring out this first issue, in particular Mr. Yuan Tongkai and Ms. Wang Yu, the editors. 您眼前的這本小冊子,乃人類學 系通訊之創刊號.其旨意在於加 強宣傳,促進同仁間之交流,同時 也期望借其聯絡曆屆系友與卸任 教師爲本系之發展而共勉.它的 誕生,凝聚了本系全體師生員工 的汗水,謹此向各位表示謝忱!

Porf. Tan Chee-Beng (陳志明教授)

系主任寄語

# Profile of Our Department(人類學系概況)

he department of Anthropology was established in 1980, and has been developing as a major internationally recognized center for the study of culture and identity, especially issues of ethnic, regional, and national identity accompanying the dramatic economic development of South China, Hong Kong, Taiwan, and East and Southeast Asia.

In 1987, an M.Phil. Program in Anthropology was introduced, and in 1992 a full-fledged Ph.D. Program was started. The M.A. Taught Program was introduced in 1998 in response to increasing interest in the study of culture, and to the need for systematic training in this area.

The Anthropology Program emphasizes relevance to Hong Kong and the contemporary world, and continues to develop new courses to address the issues of cultural contact, ethnic conflict, and cultural identity. At present, there are 25 postgraduate students and 58 undergraduate majors studying Anthropology in our department. Faculty and student interests cover a range of anthropological fields, from feminism to economic development to ethnicity. Current faculty and student research includes social change and cultural identity, ethnicity and ethnic relations, urban neighborhoods, women and the construction of gender identity, Chinese popular religion, indigenous people and minorities, food culture in Asia, tourism and development. **香**港中文大學人類學系成立於一 九八零年,現正發展爲國際認可 的研究華南、香港、臺灣、東亞 和東南亞社會的一個主要文化教 研中心。本系注重研究文化和身 份認同,尤其是伴隨快速的經濟 增長而產生的族群、區域和國家 意識。

一九八七年,本系開辦碩士研究 課程,一九九二全面設立博士課 程。有見於社會人士對文化研究 的興趣和系統訓練的需求,一九 九八年本系開辦了碩士(修讀)課 程。

本系開設的新課程著重探討文化 接觸、族群衝突、以及文化認同 等與香港和當代社會息息相關的 問題。目前,在本系就讀的有二 十五位博士、碩士研究生和五十 八位本科生。教師和學生當前的 研究興趣包括文化認同、香港和 上海的都市社區、婦女與性別認 同的建構、中國民間宗教、中國 少數民族、亞洲飲食文化、文化 與旅遊等。

# Students'Summer Field Trip To Yunnan (暑期雲南之行) (18-31 May,2000) 香港中文大學人類學系雲南西北暑期考察紀要

5月18日至5月31日,本系30名同學在系主任陳志明教授的帶領下,赴雲南省進行了為期 兩周的暑期實習考察,考察主題是"族群、文化與旅遊在雲南"。所考察的民族包括白族、 納西族、藏族和彝族,地點選擇在這些民族聚居的旅遊區域,即大理白族自治州、麗江納 西族自治縣、迪慶藏族自治州和昆明市石林彝族自治縣。

#### 雲南省--民族文化和旅遊相結合的旅遊大省

五月十八日,考察團從香港國際機場乘坐飛機到達雲南省省會昆 明市,第二天,考察團到雲南大學人類學系進行交流,陳志明教 授與雲大人類學系教師進行了學術座談,同學們則和雲大人類學 系的研究生和部分本科生進行了交流,并在雲大同學的帶領下參 觀了雲南大學校園。在昆明期間,考察團參觀了雲南民族文化 村、雲南民族博物館、昆明世界園藝博覽會,對雲南省的族群、 文化與旅遊有了一個初步瞭解。



#### 大理白族自治州-白族、歷史文化與旅遊

離開昆明後的第一站是大理白族自治州,目的是了解白族的文化和大理旅遊之間的關係。 考察團參觀了白族的寺廟、本主堂等以宗教為主題的景點,以歷史文化為軸線的大理文化 古城,以白族建築和民俗表演為主的董家大院、嚴家大院,為了瞭解研究白族傳統工業品 和大理旅遊的關係,考察團團員還到白族家裡參觀了扎染制作坊。



#### 麗江納西族自治縣 – 納西族、東巴文化與旅遊

麗江的旅遊的熱點,有很大一部分是與納西族文化有關的,考察團 參觀了具有納西族濃厚建築特點的麗江古城以及麗江納西族東巴文 化博物館,利用晚上時間觀賞了納西族東巴文化藝術表演。為了更 進一步了解納西族文化,考察團還到石鼓村納西族家裡作客,親身 體驗了納西族文化旅遊的氣氛。

#### 迪慶藏族自治州-藏族、生態意識與旅遊>

迪慶藏族自治州的旅遊是近幾年才興起來的,其旅遊業與香格里拉的美麗傳說主題息息相關。香格里拉在藏語裡是指世外桃源般美麗的地方,是白雪皚皚的雪山包圍著茂密的森林 和茂盛的草坪的人間勝境。因此,迪慶的旅遊從一開始就與生態聯系在一起。考察團同學 們領略了香格里拉的風采,出席了由迪慶州李承宗副州長主持的藏學討論會,參觀了藏傳 佛教寺廟松贊林寺,還到中甸郊區的一戶藏族村民家參觀訪問。

#### 石林彝族自治縣-彝族、自然景觀與旅遊>

石林是中國國家級重點風景名勝區,所在 的縣因此得名(原來叫"路南彝族自治 縣",1998年改爲現名)。景區座落在一 個叫五棵樹的彝族村子旁邊,這是一個典 型的集自然景觀和族群文化於一體的社 區,最近引起了一些學者專門進行該地的 族群、文化和旅遊的研究。本考察團的同 學們參觀了石林景區,還參觀了五棵樹彝 族村,到村民家中參觀訪談。

這次滇西北暑期訪談,雖然時間短暫, 但緊扣"族群、文化與旅遊"主題,同學 們反應有一定的收獲,取得了預期的 效果。是次考察學習,同學們積極籌集 經費,每人出資三千圓港幣作為部分旅 費,其餘經費得到新亞書院和人類學系 的贊助。 <u>*囚達(博士研究生)*</u>

October 2000

# Appointments/Nominations(委任)

#### Dr. Bosco, Joseph

\* Category 2 member of the Department of Architecture, 2000-2 001.

\* Member of the Faculty of Social Science IRAE Task force.

#### Dr. Cheung, Sidney

\* Cetegory 2 member of the Department of History, 2000-2001.

\* Member of New Asia Student Exchange Committee, 2000-2003.

#### Dr. Lu, Lie-Dan Tracey

\* Department Representative to the faculty of Social Science Admission Committee.

#### Dr. Mathews, Gordon

\* Nominated by the Dean of the Faculty of Social Science to represent the faculty on the OISP committee.

#### Dr. Tam, Siumi Maria

\* Chairperson, Gender Studies Program.

#### Prof. Tan, Chee-Beng

\* History Advisor (Ethnography) of the Leisure and Cultural Services Department, Hong Kong (April 1, 2000-March 31, 2002).

\* Category of 2 member of the Department of Religion, 2000-2001.

\* Programme Director, Cultural Relations and Identities in East Asia Research Programme of the Hong Kong Institute of Asia-Pacific Studies, 2000-2001(reappointed).

\* 天津社會科學院宗教文化研究所特約 研究員

#### Dr. Wang, Penglin

\* Department Representative to the Faculty of Social Science Student Discipline Committee.

## Re-appointments(續任)

#### Dr. Hoffman, Lisa

Dr. Hoffman, Lisa has been re-appointed as Honorary Research Associate, 2000-2001. The Ph.D. thesis which she had completed recently is "The Art of Becoming an Urban Professional: The State, Gender and Subject Formation in 'Late-Socialist' China", University of California at Berkeley, 2000. Dr. Hoffman is also a part-time lecturer in the Gender Studies Programme in the first semester of 2000-2001.

#### Mr.Kawaguchi, Mitsuo (河口充勇)

Mr. Kawaguchi, Mitsuo has been reappointed as Hon. Research Assistant, 2000-2001. He has been researching on life-styles and human relations in changing Hong Kong's suburbs, Shatin in particular.

# New Teacher (新教師)

## Dr. Lu, lie-Dan Tracey (呂烈丹)

Dr. Lu joined the Department of Anthropology in August, 2000. She graduated from the Department of Anthropology and Archaeology, The Australian National University in 1998. Dr. Lu has a wide range of interests, which include:

- -The emergence and development of Chinese civilization
- -Chinese ancient history, particularly the local history of South China
- -The origin of agriculture in China
- -Chinese art history, particularly on pottery, bronze, jade and gold ornaments
- -The history textile weaving and technology in ancient China
- -Palaeoenvironments and palaeoclimates, and the impacts of natural changes upon human beings

-Economic activities and social structures of agricultural societies in ancient China, economic activities of ancient human beings and the impact of these activities on ancient environments (particularly as a reference on studying the current human impact on environment)

-Museology: collecting documentation, exhibition design and installment, and staff training One of her recent publications is The Transition from Foraging to Farming and the Origin of Agriculture in China. Oxford: British Archaeological Research International Series, 1999. This is based on her doctoral work. This year Dr. Lu teaches ANT1710 (Understanding Archaeology), ANT2710 (Archaeology of China), ANT3110 (Humans and Culture Evolution), and ANT3720 (Museums and Anthropology).

呂烈丹博士於一九九八年獲得澳洲國立大學博士學 位.她的研究興趣廣泛,主要涉及華南農業,藝術,中國 古代紡織等與中華文明起源相關的領域.經改寫后的 博士論文《農業的起源》,1999年被大英考古研究國際 系列叢書收錄出版。



# New Postgraduate Students (新研究生)

### New Ph.D. students (博士生)

Chan Yuk Wah(陳玉華)	(HK)
Ding Yuling(丁毓玲)	(Fujian)
Wu Da (巫達)	(Beijing)
Tian Hongliang (田宏亮)	(Beijing)

### New M.Phil. students (碩士生)

Lee Shirley (李瑞瑜)	(HK)
Sone Ayako(曾根禮子)	(Japan)
Li Shuk Wan, Melody(李淑韻)	(HK)
Wang Yu, Kathy(王崎)	(Yunnan)
Mui Ka Yan, Winnie (梅嘉欣)	(HK)

### New MA students (授課碩士生)

Cheung Yuk Man(張彧暋) <b>(HK)</b>	Ng Ka Man (伍家敏) (HK)	
Jones, Laura Elizabeth (UK)	Reed, Kristy Lynn (USA)	
Kwan Sau Ngor(關秀娥) (HK)	Wong Pui Yan (黃沛欣) (HK)	
Lam Chi Tak (林志德) (HK) Chan Wai Kwong, Ocean (陳偉光	Wong Sau Lin, Stella(黃秀蓮) (HK) ) (Associate MA student) (HK)	
Pong Seong, Teresa (龐裳) (Associate MA student) (HK)		

# Research Activities (研究動態)

#### Dr. Tan, Chee-Beng

Professor Tan Chee-Beng received a " Special Grant for Teaching Staff to Conduct Research outside Hong Kong during Summer Months in 2000"(HK\$31,000). His project is "Resettlement and Indigenous People: A Study of Long Geng Kenyah in Sarawak". This is an up-dated study of the Kenyah people---an indigenous people in interior Sarawak, Malaysia. Since his last fieldwork in 1995, the people had been relocated to another site due to a dam construction project. This summer professor Tan conducted a one-month fieldwork among this Badeng Kenyah community, from July 10 to August 10, 2000. He investigated the effects of relocation on these people, and how they cope with life in the relocated area.

陳志明教授於今年7月10日到8月10日在馬來西亞調查當地砂勞越州內陸的根亞原住民。

Prof. Tan also observed the celebration of Zhongyuan (Hungry Ghost Festival) by the Yongchun Hokkien (Fujian) people in Batu Pahat, Johor Malaysia, from August 12 to August 17, 2000. 同時, 陳志明教授還考察了馬來西亞柔佛州巴株吧轄鎭福建永春人的中元節。

### **Dr.Cheung, Sidney**

Dr. Cheung conducted fieldwork in Xiamen, Fujian in July and August 2000 on "Trading Antiques in Xiamen" 張展鴻博士於今年7月至8月在廈門進行了 " 廈門古玩貿易 " 調查。

### Dr. Tam, Siumi Maria

Dr. Tam conducted fieldwork on Minan Women in Hong Kong and Quanzhou (Fujian)in July and August 2000 譚少薇博士於今年7月至8月間在香港和福建泉州進行有關閩南婦女的田野考察)。

### Dr. Mathews, Gordon

Dr. Mathews was on leave from CUHK during the 1999-2000 school year. He was a visiting professor in the graduate programme of the Tokyo University of Foreign Studies, where he taught courses on "Cultural Identity" and on "Meanings of Life." He also taught a course at Tokyo University. While he was in Japan, he participated in a research group studying old people's sense of the meaning of life in different societies. He also conducted research on the "generation gap" in Japan today 麥固敦博士於1999-2000 學年在日本東京大學等高等學府作訪問學者,從事教學與研究工作。

### Dr. Lu, Lie-Dan Tracey

Dr.Lu was a visiting scholar at the Institute of Archaeology CASS (Chinese Academy of Social Sciences) in June and July 2000. She conducted use-wear and phytolith analyses as part of her research project

吕烈丹博士於今年6-7月在中國社會科學院考古研究所作訪問學者。

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October 2000
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# Research Activities (研究動態)

#### Mr. Zhu, Jiangang (Ph.D. candidate)

has been conducting fieldwork on civil organization and social movement in Shanghai since May 2000

朱健剛(博士班)自今年5月在上海從事民間 組織與社區的田野考察。

### Mr. Yuan, Tongkai (Ph.D. candidate)

conducted preliminary field research on marginality and education among Tu Yao people in Guangxi from July to August 2000 袁同凱(博士班)於今年7-8 月在廣西土瑤地 區進行了有關鄉村教育的初期調查。

#### Ms. Li, Wai Ki Viki (M.Phil.)

conducted fieldwork on marriages between local-born Hong Kong men and Mainland Chinese women in Hong Kong and Shenzhen from June to August 2000

李偉琪(碩士班)於今年6-8月在香港和深 圳進行了有關香港男子與內地女子合法婚 姻的田野調查。

## Ms. Cheung, Suet Yan Sally (M.Phil.)

conducted fieldwork on public housing social network in Hong Kong from July to August 2000 張雪欣(碩士班)於今年7-8月在香港進行 了有關公屋村人際網絡建立的田野調查。

## Conferences(學術會議)

#### Dr. Tam, Siumi Maria

\* Presented the paper on "Constructing Patriarchal Equality: Women in the Medical and Engineering Professions in Hong Kong" at the International Congress of Asian and North African Studies, Montreal, August 27- September 2, 2000.

\* Presented the paper on "Patriarchal Mobility: Minnan Immigrant Women in Hong Kong" in the "Gendered Subjectivities in Urban Settings" panel, at the International Union of Anthropology and Ethnological Sciences Inter-Congress on Metropolitan Ethnic Cultures: Maintenance and Interaction, Beijing, July 24-28, 2000.

Ms. Chow, King Mun Carmen (M.Phil.)

conducted fieldwork on modernity and consumption in a village in Zhongshan, Guangzhou from June to August 2000

鄒景敏(碩士班) 於今年6-8月在廣州中山一 農村進行了有關現代性與消費的田野調查。

## Ms. Ma, Fung Shan Rebecca(M.Phil.)

conducted fieldwork on a western restaurant in Guangzhou from July to August 2000 馬鳳珊(碩士班)今年7-8月在廣州進行了有 關西式餐廳的田野調查。

### Ms. Yuen, Lap Yee Florence (M.Phil.)

conducted fieldwork on Cantonese foul language in Hong Kong from July to August 2000 袁立宜(碩士班)於今年7-8 月在香港進行了 有關香港粗話的田野調查。

#### Dr. Wang, Penglin

\* Presented the paper on "How Numerals Came about in Language Contact Situations: the Case of the Number Seven in Eurasia" at the 45th Conference of the International Linguistic Association at Georgetown University, April 7-8, 2000.

Mr. Zhu, Jiangang (Ph.D. Candidate)

\* Presented the paper on "Job, Power and Gender Identity" in the Gendered Subjectivities in Urban Settings" panel, at the International Union of Anthropology and Ethnological Sciences Inter-Congress on Metropolitan Ethnic Cultures: Maintenance and Interaction, Beijing, July 24-28, 2000.

October 2000

# New Publications (From January to September)(新近出版物,1-9月)

### Dr. Cheung Sidney (張展鴻博士)

\* "正宗東江菜的階級沉浮 ", 《明報月刊》(Ming Pao Monthly), No,5 (May 2000), pp. 29-31.

\* "尊重原居民知識的生態旅游", 《明報月刊》(Ming Pao Monthly), No,6 (June 2000), pp. 28-30. \* Re-visiting Hong Kong Paradise: A Study of Japanese Net Surfers (with Kawaguchi Mitsuo).

Occasional Paper No. 108. Hong Kong Institute of Asia-Pacific Studies, CUHK, 2000.

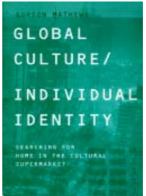
\* "Men, Women and 'Japanese' as Outsiders: A Case Study of Postcards with Ainu Images." Visual Anthropology, Vol. 13, No. 2 (2000), pp.227-255.

 \* "Martyrs, Mystery and Memory behind a Communal Hall." Traditional Dwellings and Settlements Review: Journal of the International Asociation for the Study of Traditional Environments, Vol. 11, No. 2 (2000), pp. 7-17

\* "Soshakuchi ni okeru fusui to tochishiuyou---Honkon"("Feng-shui and Land Use in the Leased Territories-Hong Kong) (with Hino Midori)(in Japanese), in Daichi ni ikiteiru (Living Land: Chinese Feng-shui's Thoughts and Practices), edited by Han Min, Nie Lili, Nishizawa Haruhiko and So Shisai (Yokohama: "Terra Incognita, 2000).

## Dr. Mathews, Gordon (麥固敦博士)

\* Global Culture/Individual Identity: Searching for Home in the Cultural Supermarket. London and New York: Routledge, 2000.



This book is about the conflict between culture as "the way of life of a people," one's ethnic and spiritual home, and culture as "the information and identities available from the global cultural supermarket," a global culture which may erode and destroy senses of home. The book examines three groups in which this cultural conflict can be seen very clearly: Japanese artists, traditional and contemporary, American religious seekers, Christian and Buddhist, and Hong Kong intellectuals before and after Hong Kong's return to China. It argues that the conflicts acutely experienced by members of these groups--- the conflict between belonging to a cultural home and belonging to the global cultural supermarket---are conflicts experienced more or less by all of us. Where in today's world is one's cultural home to be found? Is there any cultural home left to come back to? Can we invent a cultural home for ourselves and then somehow persuade ourselves that it's not invented but real?

## Dr. Tam, Siumi Maria (譚少薇博士)

\* "飲茶與香港身份認同 "("Having Tea" and Hong Kong Status Identity), 《明報月刊》(Ming Pao Monthly), No.5 (May 2000), pp.18-21.

### Prof. TAN, CHEE-BENG (陳志明教授)

\* 2000a "Ethnic Identities and National Identities: Some Examples from Malaysia." Identities: Global Studies in Culture and Power 6(4): 441-480.
\* 2000b "Localization, Transnational Relations and Chinese Religions, Cultural Transformation, and Identity": The Ethnic Chinese, ed., Teresita Ang see, pp. 284-300. Manila: Kaisa Para Sa Kaunlaran Inc.

\* 2000c The Chinese In Malaysia. Kuala Lumpur: Oxford University Press. ( co-edited with Lee Kam Hing), in which:

Tan Chee-Beng, " Socio-Cultural Diversities and Identities," pp.37-70. Tan Chee-Beng, "The Religions of the Chinese in Malaysia," pp. 282-315.

\* 2000d "東南亞華人的土地神與聖跡崇拜: 特論馬來西亞的大伯 公" (The Worship of Earth God and Sacred Sites in Southeast Asia with Special Reference to the Dabogong of Malaysia ). In 《遺跡崇拜與聖者 崇拜》(The Worship of Sacred Sites and Saints), edited by Fu Feilan(傅 飛嵐) and Lin Fushi(林富士) (Taipei: 允晨文化), pp. 57-84.

\* 2000e " 馬來西亞巴巴 "(The Baba of Malaysia), 《華僑華人百科全 書: 社區民俗卷》, (Encyclopedia of Chinese Overseas: Volume of Community and Folklore) (Beijing: Overseas Chinese Publishing House), pp. 233-235.

\* 2000f《 福建暨閩南研究文獻選輯》(Bibliography of Studies on Fujian, with Special Reference to Minnan) (Hong Kong: Hong Kong Institute of Asia-Pacific Studies, CUHK), (jointly compiled with Zhang Xiaojun, 與張 小軍合編).

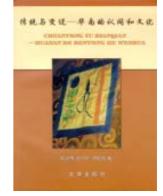
\* 2000g 《傳統與變遷 - - - 華南的認同和文化》(Tradition and Change: Identities and Cultures in South China), edited with Zhang Xiaojun and Sidney Chueng, 與張小軍和張展鴻合編. Beijing: 文津出版社.

陳志明, "華人的傳統與文化認同", pp. 1-18.

\* 2000h Review of Reconstructing Identities: A Social History of the Babas in Singapore by Jurgen Rudolph. Asian Ethnicity 1(2): 174-176.

### Dr. Wang, Penglin (王鵬林博士)

\* 2000 "A Further Study of the Cognitive Significance of the Number Four in Eurasia," The Mankind Quarterly, 40(3): 287-325.





# Theses Completed (Approved in 2000) (新近通過的碩士論文)

### Ding, Yuling (丁毓玲)

" 潯埔婦女: 一個福建漁村的性別身份建構 " Women in Xunpu: The Construction of Gender Identity in a Fujian Fishing Village, M.Phil., 1999.

#### Chan, Yuk Wah (陳玉華)

"Management of Death in Hong Kong", M.Phil., 2000.

#### Yeung, Lai Yin Linda (楊麗賢)

"Consumer Designer Fashion in Hong Kong", M.Phil., 2000.

#### Wu, Da (巫達)

"語言・宗教與文化認同: 中國涼山兩個彝 族村子的個案研究 "

Language, Religion and Cultural Identity: A Case Study of Two Yi Village in Liangshan, Sichuan, M. Phil., 2000.

# (Friday Seminars (周五學術講座)

The Department holds Friday Seminar regularly from 12:30pm to 20:00pm in Room 401, Humanities Building, New Asia College, CUHK. All are welcome. The topics in the first Seminar of 2000-2001 are as follows:

Sept. 22 Jerry Eades, Ritsumeikan Asia Pacific University, Beppu, Japan. "Tradition and Modernization in Craft Industries in Japan: The Production of Buddhist Altars."

Sept. 29 Shinji Yamashita, Tokyo University. "The Anthropology of Tourism in Bali and Japan."

Oct. 13 Caroline Pluss, Centre of Asian Studies, The University of Hong Kong. "Trans-nationalism Hong Kong Style: The Identities of Jews, Muslims and Indians."

Oct. 20 Dixon Wong, Department of Japanese Studies, The University of Hong Kong." Three or Four Things that I Know about Cultural Formation: A Case Study of Japanese Pornographic VCDs in Hong Kong."

Oct. 27 Larry Witzleben, Department of Music, CUHK. "Music in the Hong Kong Handover Ceremonies: A Community Re-imagines Itself."

Nov. 10 Yang Hui 楊慧, Yunnan University. 雲南的民族旅游 Ethnic Tourism in Yunnan." (In Putonghua)

Nov. 24 K.E. Kuah-Pearce, Department of Sociology, The University of Hong Kong. "The Moral Economy of Ancestor Worship in South China."

Dec. 1 Wang Lianmao 王連茂, Quanzhou Maritime Museum. "族譜對人類學研究的重要 Genealogical Records and Their Significance to Anthropological Research." (In Putonghua)

# Announcement From The Hong Kong Anthropological Society (香港人類學學會通知)

The Hong Kong Anthropological Society features talks by anthropologists every month, as well as a yearly film festival and trips every two or three months to interesting anthropological sites in and around Hong Kong. It also offers a yearly journal of interesting articles. Aside from this, it's a great way for those of you who are alumni of the Department of Anthropology to regularly meet and talk with your teachers and old friends and classmates from the Department. Join us! Check our website, and send in a membership form: http://www.cuhk.edu.hk/ant/others/ **Editor's Note:** We welcome comments from readers. In particular we welcome our alumni and friends of the Department to contact us and give us your addresses and relevant information. (歡迎本系曆屆學友及各界友人來電來函,積極參與,提出寶貴建議)

Advisor: Prof. Tan Chee-Beng顧問:陳志明教授

Editors: Mr. Yuan Tongkai and Ms. Wang Yu 編輯: 袁同凱先生、王崳小姐

Technical Assistant: Mr. Leung Ming Wah 技術處理:梁銘華先生

# Address: The Department of Anthropology, The Chinese University of Hong Kong, Shatin, New Territories, Hong Kong

聯絡地址:香港沙田香港中文大學人類學系

Tel: (852)2609 7673 Fax:(852) 2603 5218 Email: anthropology@cuhk.edu.hk Homepage: http://www.cuhk.edu.hk/ant/